

CAMERON PARK CORVETTE CLUB

February 11, 2020 - Agenda

- 1. CALL TO ORDER – Ron Christensen**
- 2. INTRODUCTION – New Members and Guests**
- 3. January 14, 2020 meeting minutes**

Introduction of officers;

- | | |
|---------------------------|-----------------------------|
| a. President: | Ron Christensen |
| b. Vice President: | Steve Peterman |
| c. Treasurer: | Glenn Carlisle |
| d. Secretary: | Kathleen Christensen |
| e. Web Master: | Don Ferguson |

4. Officers Reports:

- | | |
|------------------------------------|-------------------------------------|
| 5. Raffle Organizers – | Pat Oesterreich + Volunteers |
| Club Photographer - | John Reese |
| Club Apparel Coordinators - | Les and Pat Oesterreich |

6. OLD BUSINESS

January 22 - Ladies Luncheon - Scott's Sea Food, Folsom. Host: Pat Oesterreich

January 25 - Folsom Cars & Coffee, "Go Like Hell" book signing. Host: Ken Cleek

Cameron Park Corvette's Annual Planning Meeting at the Cameron Park Round Table Pizza. Host: Steve Peterman, Vice President/Events Coordinator

February 8 - Dr. George Charity Car Show ~ Palm Springs. Hosts; Les and Pat Oesterreich.

7. NEW BUSINESS ~ Upcoming Events Coordinator: Steve Peterman

Proposed Events:

Charity Fund Raiser? Lou Camilli's letter ~

February 20th - Ladies Luncheon, TBA Host: Pat Oesterreich

March 28 (Round 1) & 29th (Round 2) SCCA Autocross's @ Thunderhill Raceway Park. \$40. For SCCA members, \$45. For non-members. Runs will consist of four 1 lap runs. For most of our Club Members; BSP Class runs first (first car out @ 9:00 AM) run group and SS, as well as, SSP will run in the second run group. Event chair: Tom Nivison

8. FLOOR OPEN TO MEMBERS

9. CLOSING:

Note: Club Business Cards available ~ See Ron or Steve

Club Name Badges and Apparel ~ Contact; Les or Pat Oesterreich (Club Fashion Entrepreneurs).

Toy Donations for Shriners Children's Hospital are always accepted, See: Kathleen Christensen

NEXT MEETING:

March 10, 2020 @ The Cattleman's Restaurant-Lounge. 4:30 informal get together, 5:00 Dinner and General Meeting at 6:30 pm. Steve Peterman Conducting.

~ Meeting adjournment ~

10. RAFFLE 50/50